

**AGENDA FOR THE REGULAR MEETING  
OF THE BOARD OF DIRECTORS  
GREENWOOD CONSOLIDATED METROPOLITAN DISTRICT**

**DATE:** March 18, 2025  
**TIME:** 8:30 a.m.  
**LOCATION:** Shea Properties  
8351 East Belleview Avenue Denver, CO 80237

[Join Zoom Meeting](#)

**DIAL-IN:** 669-254-5252  
**MEETING ID:** 160 749 8753  
**PASSCODE:** 207931

<u>Board of Directors</u>	<u>Telephone Numbers</u>	<u>Term</u>
Don Siecke, President	303-229-8300	(2023-2025)
E-mail: <a href="mailto:don@kelmoreddevelopment.com">don@kelmoreddevelopment.com</a>	011 506 8308 0342	
Peter Culshaw, Vice President	720-289-8674	(2023-2027)
E-mail: <a href="mailto:peter.culshaw@sheaproperties.com">peter.culshaw@sheaproperties.com</a>		
Bart Brundage, Secretary/Treasurer	303-779-8811	(2022-2025)
E-mail: <a href="mailto:bart.brundage@cordilleracorp.com">bart.brundage@cordilleracorp.com</a>		

**Support Staff**

Management: Ken Lykens, 303-773-1700, [ken.lykens@sheaproperties.com](mailto:ken.lykens@sheaproperties.com)  
Legal: Tom George; Spencer Fane, 303-839-3800, [tgeorge@spencerfane.com](mailto:tgeorge@spencerfane.com)  
Financial: Jenna Trujillo; CliftonLarsonAllen, 303-793-1426, [jenna.trujillo@claconnect.com](mailto:jenna.trujillo@claconnect.com)

**Discussion and possible action on any of the following:**

- A. Call Meeting to Order**
- B. Disclosure of Potential Conflicts of Interest**
- C. Approval of Agenda**
- D. District Matters**
  - 1. Meeting Minutes for January 21, 2025
  - 2. Payables
  - 3. 2024 Year End Financials
  - 4. Appoint Audit Committee
  - 5. Consider approval of Artwork Installation Agreement with Museum of Outdoor Arts
  - 6. SPIN Micromobility Pilot Update
  - 7. Projects Update
- E. Monthly Informational Items**
- F. Public Comment**
- G. Executive Session Pursuant to C.R.S. §24-6-402(4):** If needed, an executive session may be called pursuant to and for the purposes set forth in C.R.S. §24-6-402(4), after announcement of the specific topic for discussion and statutory citation authorizing the executive session, and a vote of two-thirds of the quorum of the Board present.
- H. Other Business** (consider as required)
- I. Continuation/Adjournment**

**Next Board Meeting: May 20, 2025 at 8:30 a.m.**

Disclaimer: This agenda is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff member.